

## **TALENT & ART APPLICATION**

## Awards Night & Talent Show

Wednesday, April 25, 2018 (Rehearsal April 24)
Latah County students grades K-12 are eligible to enter the talent and/or art portion of the show.
Please submit this audition form by mail, fax or email.

DEADLINE: Friday, March 2, 2018 at 5:00 p.m. Late or incomplete applications will not be considered.

Talent: Participants under the age of 14 must be accompanied by an adult. Individual application forms are required for each group member. Participants may only apply once.  Art: All art will be ready for hanging, having wire or cord of suitable strength and firmly attached with optional matting. Oil painting, pencil, ink, charcoal, water color and photographs will be accepted. Frame and mount to protect the integrity of the art. Work must be completed within the past 12 months. No larger than 18x20 inches. No group exhibits. Must have name and age on the back of the art piece.  One entry per person.	Name:Group Name:			
			Zip Code:	
	Parent #: Parent email: Describe talent:			
	□ Ir □ G	e appropriate cate ndividual Talent roup Talent rt Submission	egory:	
	Note: Applicants can audition for both talent and art.			
Participation and Photograph	ny/Video Release:			
,	the parent/guardian of		consent to	competing

Please return application forms to:

Council to photograph or videotape his/her performance or artwork for promotional purposes.

Signature of parent/guardian:

Signature of participant: \_\_\_\_\_

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